

cūtre of mē of gerasa: twey men ha
nyngē deuēls rīmen to hī & zede out
fro buriels & weren ful fiers or wic
kid so þat no man myȝte passe bi þat
weye: & lo þei crieden seynge/ what
to us & to þee ihu þe sone of god/ ha
st þou comū hidur bīfoze þe tyme
for to turme us/ soþeli a flok
oz droue of many hoggis leserē
ge was not fer fro hem/ but þe
deuēls priedē hī & seide/ if þou cal
tist out us fro hēms: sente vs ī
to þe droue of hoggis/ and he seide
to hē/ go ze/ & þei zede out & wentē
into þe droue of hoggis/ & so in a
greet bur. al þe droue wente heed
lyngē into þe see: & þei werē deēd
in watris/ forsoþe þe heerdīs fled
den a wey: & þei camē into þe cite
& telden alle res pigis. & of hem þat
hadden þe feudīs/ & lo al þe cite
wente out azens ihu/ & whāne þei
hadden seyn hīm. þei prieden hīm
if he wolte passe fro her coostis.

And ihc wente **cap. 11.**
up into aboot: & passide
on þe watir. & cam īto
his cite/ and lo þei brouȝte to hī
amā syl in palestie: liggēge ī a
bedd/ forsoþe ihc sȝz þe fey of hē.
& seide to þe mā syl in palastie/ lo
ne hane þou trist: in sȝnes ben
forzouū to þee/ & lo sūme of þe
scribis: seiden wȝp īne hem sūlf/
wis blaſfemye/ and whāne ihc had
de seyn her pouȝtis: he seide/ wher
to penken ze yuele pigis ī zour
hertis/ what is it lȝter to seþe
in sȝnes ben forzouū to þee: eȝ to seþe
ȝpse þat & walke/ forsoþe þe wite þat
mā sone hap power. to forȝyne
sȝnes on erpe/ þū he seide to þe syl
þe mā ī palestie/ ȝpse up & take þe
bed. & go īto þe holis.

and he roos: & wente into his hon
soreli þe cūpanyes sȝzen & dreb
den & glorifieden god þat zaf such
power to mē. **And whāne ihc pa**
sside fro rēms: he sȝz amā mā
by name sittige in a tollboye/ &
he seide to hī/ sūme þou me and
he roos & folowide hīm/ & it was don
þe whils he sat at þe mete in þe ho.
lo many pupplicas & sȝful men
camē & satten at þe mete wȝp ihu
& hīle discipulis/ and farilees sȝze
zour māstir wȝp pupplicas & sȝ
ful mē/ & ihc herde & seide/ a lēche
is not nedeful to mē. þat
faren wel: but to mē hānȝe yue
le/ but go ze & lerne what it is. &
wole mercy & not sacrifice/ for
cam not to clepe ȝȝtful mē: but
sȝful mē. **þāne þe discipulis of**
john camē nȝz. to hī & seiden/ whā
ne & farilees fasten ofte: but þi
discipulis fasten not/ and ihc seide
to hem/ wher þe sones of þe spou
se oz holebonte moȝn weile oz mo
ne: as longe as spoule is wȝp hē.
soreli daves schulen come: whā
ne þe spoule schal be takē away
fro hem: & þāne þei schulen faste
soreli no mā sendyng a medlyng
of rude oz uerue cloy into an old
for he taky away. þe plente of
it fro þe cloy: & answerle kitting
is maad/ neȝ mē senden neȝ
wȝp into olde vessels/ eȝlis þe
vessels ben brokē: & þe wȝp is sch
ed out & þe wȝp vessels perist
but mē senden neȝ wȝp īto ne
we wȝp vessels: & bove ben kept.
Whāne ihu spak res pigis to hē
lo oþrince cam. & woztȝpide hī
& seide/ lord my doȝstir is now

deed: but come þou & putte þi
hond on hī. & she schal lyne/ &
ihc roos & sūbede hī: & hīle disci
pulis sȝeden/ and lo amō mā þat
fride flur oz rēnyng of blood tȝ
elue ȝer: neȝede bȝhȝnde & tou
chide þe hem of his cloy/ for she sei
de wȝp īne hī sūlf: & ihc schal
be sȝt/ & ihc turȝpte & sȝz hī.
& seide/ doȝstir hane þou trist: þi
few har maad þee sȝt/ & þe wō
mā was maad sȝt fro þat oȝr: &
whāne ihc cam īto þe hous of þe
pnce: & sȝz mynstrēls & þe cūpa
ny makige noȝle: he seide/ go ze
away/ for þe wenche is not deed:
but slepy: & þei stornede hīm
and whāne þe cūpany was cast
out: he entride: & heeld hīr hond/
& þe wenche roos up/ and þat lound
me wente out into al þat lound.
Whāne ihu passide fro þen twey bȝ
de mē cryȝge sȝeden hī & seynge/ þat
sone of dauid hane mercy on us/ so
þeli whāne he cam īto þe hois: þe
blynde mē camen nȝz to hī & ihc
seide to hē/ what wolen ze þat i do
to þou/ & þei seiden lord: þat oȝr ȝzen
be openȝd/ & ihc seide/ bȝlenē ze: þat
i may do ȝis ȝȝt to þou/ þei seide
to hīm/ ȝhe lord/ þāne he touchide
her ȝzen: & seide/ up zour fey: be
it don to þou/ & þe ȝzen of hē were
openȝd/ & ihc pȝetȝpde hē: & seide/
se ze þat no mā wite/ but þei zeden
out & deffamȝde hī þat oȝr al þat lōd
soreli whāne þei were gon out: to
þei brouȝte to hīm adouib mā hānȝ
ge a denel/ & whāne þe denel was
cast out: þe doūb mā spak/ & þe
cūpanyes wondȝde seynge/ it
apperide neȝe so ī ihc/ but þe fa

risees seiden/ in þe pnce of deuēls
he casty out deuēls/ **And ihc cū**
passide aboute alle entrees & castels:
teȝhȝe in synagogis of hē/ & pȝe
chȝge þe golpel of kyngdom: & hee
hȝge al langȝwȝthȝ oz acte & al sȝ
kenes/ forsoþe ihc sȝz cūpanyes &
hadde reȝpe on hem: for þei were
tranelid & liggȝȝe. as ihc heep not
hānȝge a shepȝrde/ þāne he seide
to hīle discipulis/ soreli ȝis moche
ȝȝpe corn: but ferre werke mē
for þe pnce ze þe lord of þe ȝȝpe corn:
þe seide werke mē into his ȝȝpe
corn. **cap. 12.**

And whāne hīle twelue dis
cipulis were clepid to ȝi
bre: he zaf to hē power of vncleue
spuris. & þei schulde caste hē out.
& þat þei schulden heele al ache & al
sȝkneſse/ forsoþe þes ben þe na
mes of twelue apostlis/ þe firste
symōit þat is seid petre & andrew
his broȝr/ james of sebede: & iohn
his broȝr/ philip & bartholomeȝ.
thoms & matheu puppican. & ja
mes alfeȝ & tadee. symōit cana
ne. & judas itarioth which betray
ede cȝt/ ihc sente þes twelue: & co
mandite to hem & seide/ go ze not
into þe weye of herē men. & entri
ze not into þe citēes of samari
tans: but rafe go ze to þe sheep
of þe hous of ȝrael þat peristȝet/
sorely ze goȝnge pȝeche. seynge.
for þe kyngdom of heuenes schal neȝe/
heele ze sȝke men. reȝpe ze deed mē.
cleuſe ze meſels. caste ze out deuē
lis/ freh ze hantakē: freh ȝȝne
ze/ nȝle ze welde gold. neȝ siluer
ne money in zour gȝrdlis. not a
drȝp in þe weye. neȝ twey coostis.
neȝr thoon neȝ azerte/ for a wer